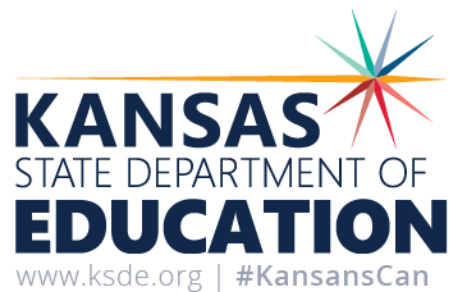




# School Mental Health Advisory Council



October 1, 2020

*Kansas leads the world in the success of each student.*

# Call to order

- Roll Call



# Approval of Agenda and Minutes

- Agenda: October 1, 2020
- Minutes: July 16, 2020

Poll questions will allow the votes to be public information but will not reveal how individuals vote.



# Public Comment

- Guidelines for Testimony
  - Prior to start of the School Mental Health Advisory Council meeting, be sure to email Pat Bone, [pbone@ksde.org](mailto:pbone@ksde.org) expressing desire to speak during public comment.
  - All comments will be taken under advisement by the council.
  - Any response from the Council to public comments will come at a later date.
- Verbal Public Comment
  - Verbal comments are limited to three minutes.
  - Cue will be given one minute before time expires.
- Written Testimony
  - Written input must include the name, address and county of residence of the person submitting comment.
  - Written comments can be submitted via email to Pat Bone [pbone@ksde.org](mailto:pbone@ksde.org)



# SB 367 Updates

Presenters:

John Calvert

Kent Reed

- Implement an MOU with local law enforcement and court systems.
- Training for Superintendents was required.



# Kansas Covid Workgroup Document

Presenters:

Myron Melton

Kent Reed





**Break – 15 minutes**

# Update of Bullying Task Force Subcommittees Work

- Definition
- Cyberbullying
- Data
- Prevention and Resources
- Policies and Plans

Draft Report includes drafts from all committees to date for your reference.





# Bylaws Review and Discussion

Bylaws Draft was included in materials for today's meeting.



# Review Membership for position of School District/Community Partnership

Judi Rodman has changed positions and has nominated Carla DeHetre as a replacement. Carla has attended on behalf of Judi at previous meetings.

Carla works for Bert Nash Community Mental Health Center.





**Lunch Break – 45 minutes**

# Small Group Discussions

- What revisions and suggestions from each subcommittee report presented this morning do you have? (15 minutes)
- What recommendations do you have for the Policy and Plans committee as we move forward with implementation? (25 Minutes)

**Each breakout room needs to select a recorder to take notes for the group and email them to [pbone@ksde.org](mailto:pbone@ksde.org) following the meeting.**





# Small Group Discussion Reports

# Report Writing Committee

- Introduction Writer
- Committee to edit final document



# Wrap Up Comments

Kathy Busch

## **Next Meeting**

- December 3, 2020  
(9 AM – 2 PM)
  
- Zoom – link will be emailed to members.





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