



2021 KANSAS APPLICATION

STUDENT INFORMATION

Student's Name _____
(First) (Middle) (Last)

Home Address _____
(Street) (City) (Zip Code)

Home Telephone _____ Cell Phone # _____

Date of Birth _____

E-Mail: _____

Parent's/Guardian's Name(s) _____

Parents Telephone (Work) _____

Parents Cell Phone # _____

Parent's E-Mail: _____

SCHOOL INFORMATION

School Name _____

School Address _____
(Street) (City) (Zip Code)

School Telephone _____ Principal's Name _____

Principal's E-Mail _____

Qualifying Examination:

A U.S. Senate Youth Qualifying Examination will need to be administered to the nominated student as part of the application process. Please indicate below to whom the examination should be mailed to. ***This individual must be a principal, counselor or teacher.***

Name _____ Title _____

School Name _____

School Address _____
(Street) (City) (Zip Code)

ELECTED OFFICE VERIFICATION

Elected Office Held by nominated student: _____

I verify that the student is currently serving in the above stated elected position and will be for the entire school year. This position is a high-level elected, selected or appointed position serving a constituency for an educational or civic organization as approved by the school. If the leadership position listed is not a student body position (such as class president) please verify that it is of equal or higher standard of service and was obtained through election or appointment by a constituency or qualified panel.

Signature of Counselor or Principal _____

Date: _____

STUDENT'S VERIFICATION OF PARTICIPATION

I hereby verify that if chosen as a delegate, I am able to attend the 2021 Washington Week ONLINE, March 14-18, 2021. I also understand that I must attend Washington Week to receive the scholarship. *Notification will be after February 5, 2021

Signature of Student: _____ Date: _____

PRINCIPAL'S APPROVAL OF NOMINATION

I acknowledge this student's nomination for the U.S. Senate Youth Program and submit this nomination with my approval.

Signature of Principal: _____ Date: _____

STUDENT'S BACKGROUND:

Please write one clear concise paragraph - no longer than 500 words – listing your leadership positions, public service and interests including general plans for college and career in order of importance. Paragraph should be typed or computer generated and attached to the application form.

All information and signatures requested in the application form **MUST** be provided. Failure to provide any of the requested information will result in disqualification of the application.

PLEASE RETURN THIS FORM TO

Tamla Miller, U.S. Senate Youth Program,
Landon State Office Building
Kansas State Department of Education
900 SW Jackson St., Suite 102
Topeka, KS 66612,
Telephone: (785) 296-4950
E-Mail: tmiller@ksde.org

Application deadline: November 20, 2020