

# 2022 PRESIDENTIAL SCHOLARS

## APPLICATION FOR NOMINATION

Student's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender  Female  Male

Mailing Address \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip County

Email \_\_\_\_\_

USD # \_\_\_\_\_ Superintendent \_\_\_\_\_

District Address \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip County

Principal \_\_\_\_\_

Name of High School \_\_\_\_\_

School Address \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip County

## ASSURANCES

### ASSURANCE IS HEREBY GIVEN THAT...

1. This applicant will be a graduate of a public or private secondary school or have equivalent of a certificate of graduation recognized by the state in which he or she resides between January and June of 2022.
2. This applicant has demonstrated outstanding achievement in academics, technical competence, job skills and shows promise of continued achievement in those areas.
3. Assurance is given that the information listed on this application concerning ACT scores, academic scores, class rank and GPA is correct.
4. This applicant is a citizen of the United States or an alien lawfully admitted to the United States for permanent residence.

Signature of High School Official \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

---

## ACADEMIC INFORMATION

### MUST BE TYPED

Please enclose one official copy and three unofficial copies of your high school transcript  
(An official transcript must be signed by a school official and have a raised seal or stamp on it).

#### Test Scores

##### ACT Score

Composite \_\_\_\_\_

Date Taken \_\_\_\_\_

##### SAT Score

Composite \_\_\_\_\_

Date Taken \_\_\_\_\_

Rank in High School \_\_\_\_\_

in class of \_\_\_\_\_

High School College Examination

Board (CEEB) Code \_\_\_\_\_

#### Six-Semester Grade Point Average (GPA):

Weighted GPA \_\_\_\_\_  
(optional)

Unweighted GPA \_\_\_\_\_  
(**REQUIRED**) **MUST** be based on  
a 4.0 scale.

Please answer the following questions using the space provided.

1. What special challenges or hurdles have you had to overcome while still achieving high academic success (ex: additional family responsibilities, need to maintain a strong work schedule while attending school, health problems for you or your family, overcoming a language barrier, etc.)?
  
2. How do you think the challenges stated above have impacted your ability to achieve academic success?



# SCHOOL/COMMUNITY INVOLVEMENT SUMMARY

Please list your school/community involvement. Mark all applicable years.

<b>Academic Honors/Awards:</b>	<b>Fr.</b>	<b>Soph.</b>	<b>Jr.</b>	<b>Sr.</b>
<b>Example:</b> Sunday School Teacher		X	X	

# EDUCATIONAL LEADERSHIP POSITIONS

Please list your educational leadership positions. Mark all applicable years.

Academic Honors/Awards:	Fr.	Soph.	Jr.	Sr.
Example: President, Spanish Club			X	X



# APPLICATION FORMAT

## NO COVER PAGE

- **Type** - Do not use anything smaller than 11pt type . Nominations which are not typed or computergenerated will not be considered.
- **Page one** is the completed and signed application form. **MUST** be typed or word processed.
- **Pages two and three** are the completed academic information/honors forms. **MUST** be typed.
- **Pages four and five** school/community involvement and leadership. **MUST** be typed.
- Attach an **official** six-semester transcript to the application (*an official transcript must be signed by a school official and have a raised seal or stamp on it*). Also provide **three** additional copies of the transcript.
- Be sure that the ACT record is current on the transcript.

The original application and three copies of the entire application packet **MUST BE SUBMITTED IN A SINGLE PACKET.**

**NOTE:** Incomplete applications will not be considered for review.

Schools may nominate up to **one student** per school.

## MAIL TO:

Tamla Miller  
Communication and Recognition Programs  
Kansas State Department of Education  
Landon State Office Building  
900 SW Jackson St., Suite 102  
Topeka, KS 66612-1212

- Certified mail with return receipt or express delivery will give proof of mailing date and proof it was received.
- All nominations must be postmarked on or before **OCT. 4, 2021**.
- Nominations postmarked after Oct. 4, 2021, will **NOT** be accepted.
- **NOTIFICATIONS:** All nominees will be notified **AFTER** Dec. 1, 2021.

For more information, contact:

Tamla Miller, Public Service Administrator  
Presidential Scholars Program  
Topeka, Kansas 66612-1212

Communications and Recognition Programs  
(785) 296-4950  
tmiller@ksde.org



Kansas State Department of Education  
900 S. W. Jackson Street, Suite 102  
Topeka, Kansas 66612-1212  
www.ksde.org

The Kansas State Department of Education does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities and provides equal access to any group officially affiliated with the Boy Scouts of America and other designated youth groups. The following person has been designated to handle inquiries regarding the nondiscrimination policies: KSDE General Counsel, Office of General Counsel, KSDE, Landon State Office Building, 900 S.W. Jackson, Suite 102, Topeka, KS 66612, (785) 296-3201.