

# 2020 PRESIDENTIAL SCHOLARS

## APPLICATION FOR NOMINATION

Student's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender  Female  Male

Mailing Address \_\_\_\_\_  
*Street*

\_\_\_\_\_  
*City State Zip County*

Email \_\_\_\_\_

USD # \_\_\_\_\_ Superintendent \_\_\_\_\_

District Address \_\_\_\_\_  
*Street*

\_\_\_\_\_  
*City State Zip County*

Principal \_\_\_\_\_

Name of High School \_\_\_\_\_

School Address \_\_\_\_\_  
*Street*

\_\_\_\_\_  
*City State Zip County*

## ASSURANCES

### ASSURANCE IS HEREBY GIVEN THAT...

1. This applicant will be a graduate of a public or private secondary school or have equivalent of a certificate of graduation recognized by the state in which he or she resides between January and June of 2020.
2. This applicant has demonstrated outstanding achievement in academics, technical competence, job skills and shows promise of continued achievement in those areas.
3. Assurance is given that the information listed on this application concerning ACT scores, academic scores, class rank and GPA is correct.
4. This applicant is a citizen of the United States or an alien lawfully admitted to the United States for permanent residence.

Signature of High School Official \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

## ACADEMIC INFORMATION

### MUST BE TYPED

Please enclose one official copy and three unofficial copies of your high school transcript  
(An official transcript must be signed by a school official and have a raised seal or stamp on it).

#### Test Scores

##### ACT Score

Composite \_\_\_\_\_

Date Taken \_\_\_\_\_

##### SAT Score

Composite \_\_\_\_\_

Date Taken \_\_\_\_\_

Rank in High School \_\_\_\_\_

in class of \_\_\_\_\_

High School College Examination

Board (CEEB) Code \_\_\_\_\_

#### Six-Semester Grade Point Average (GPA):

Weighted GPA \_\_\_\_\_  
(optional)

Unweighted GPA \_\_\_\_\_  
(**REQUIRED**) **MUST** be based on  
a 4.0 scale.

Please answer the following questions using the space provided.

1. What special challenges or hurdles have you had to overcome while still achieving high academic success (ex: additional family responsibilities, need to maintain a strong work schedule while attending school, health problems for you or your family, overcoming a language barrier, etc.)?
2. How do you think the challenges stated above have impacted your ability to achieve academic success?







# PRESIDENTIAL SCHOLARS - INFORMATION SHEET

The Presidential Scholars Program was established by President Lyndon Johnson in 1964 and has since honored more than 7,000 outstanding high school seniors. The mission of the program is to recognize and honor superior high school seniors and thereby encourage high attainment among all students.

Each state has been asked to nominate up to 20 students, ten male and ten female. Students nominated must demonstrate outstanding academic achievement and must show promise of continued achievement.

In order to be eligible to be nominated a student must meet all of the following criteria:

## **Federal Eligibility Criteria**

- Be scheduled to graduate from a public or private secondary school during the 2019-2020 school year.
- Be a citizen or national of the United States or an alien lawfully admitted to the United States for permanent residence.
- Have demonstrated outstanding academic achievement and must show promise of continued achievement.

## **State Eligibility Criteria**

- A six –semester, unweighted grade point average of 3.85, based on a 4.0 system. Please be sure that the reported GPA conforms to the 4.0 system.
- Have a composite score of 30 or more on the ACT Assessment or a score of 1300 or more on the SAT.

# APPLICATION FORMAT

## NO COVER PAGE

- **Type** - Do not use anything smaller than 11pt type . Nominations which are not typed or computergenerated will not be considered.
- **Page one** is the completed and signed application form. **MUST** be typed or word processed.
- **Pages two and three** are the completed academic information/honors forms. **MUST** be typed.
- **Pages four and five** school/community involvement and leadership. **MUST** be typed.
- Attach an **official** six-semester transcript to the application (*an official transcript must be signed by a school official and have a raised seal or stamp on it*). Also provide **three** additional copies of the transcript.
- Be sure that the ACT record is current on the transcript.

The **original** application and **three copies** of the **entire** application packet **MUST BE SUBMITTED IN A SINGLE PACKET.**

**NOTE:** Incomplete applications will not be considered for review.

Schools may nominate up to two students per school.

## MAIL TO:

Tamla Miller  
 Communication and Recognition Programs  
 Kansas State Department of Education  
 Landon State Office Building  
 900 SW Jackson St., Suite 102  
 Topeka, KS 66612-1212

- Certified mail with return receipt or express delivery will give proof of mailing date and proof it was received.
- All nominations must be postmarked on or before **OCT. 4, 2019.**
- Nominations postmarked after Oct. 4, 2019, will **NOT** be accepted.
- **NOTIFICATIONS:** All nominees will be notified **AFTER** Dec. 1, 2019.



Communications and Recognition Programs  
 Kansas State Department of Education  
 Landon State Office Building  
 900 S.W. Jackson Street, Suite 102  
 Topeka, Kansas 66612-1212  
 (785) 296-4950  
[www.ksde.org](http://www.ksde.org)

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