

# 2020 PRESIDENTIAL SCHOLARS IN CAREER AND TECHNICAL EDUCATION

## APPLICATION FOR NOMINATION

Student's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender  Female  Male

Mailing Address \_\_\_\_\_  
*Street*

\_\_\_\_\_  
*City State Zip County*

Email \_\_\_\_\_

USD # \_\_\_\_\_ Superintendent \_\_\_\_\_

District Address \_\_\_\_\_  
*Street*

\_\_\_\_\_  
*City State Zip County*

Principal \_\_\_\_\_

Name of High School \_\_\_\_\_

School Address \_\_\_\_\_  
*Street*

\_\_\_\_\_  
*City State Zip County*

## ASSURANCES

### ASSURANCE IS HEREBY GIVEN THAT...

1. This applicant will be a graduate of a public or private secondary school or have equivalent of a certificate of graduation recognized by the state in which he or she resides between January and June of 2020.
2. This applicant has demonstrated outstanding achievement in academics, technical competence, job skills and shows promise of continued achievement in those areas.
3. Assurance is given that the information listed on this application concerning ACT scores, academic scores, class rank and GPA is correct.
4. This applicant is a citizen of the United States or an alien lawfully admitted to the United States for permanent residence.

Signature of High School Official \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

# PRESIDENTIAL SCHOLARS - INFORMATION SHEET

The Presidential Scholars Program was established by President Lyndon Johnson in 1964 and has since honored more than 7,000 outstanding high school seniors. The mission of the program is to recognize and honor superior high school seniors and thereby encourage high attainment among all students. Starting in 2016, outstanding students who demonstrate excellence in career and technical education was included for Presidential Scholar recognition.

Each state has been asked to nominate up to five students. Nominations will be submitted to the U.S. Department of Education in November 2019. Students will be notified by the U.S. Presidential Scholars program if they have been selected to apply for the program.

In order to be eligible to be nominated a student must meet all of the following criteria:

- Be scheduled to graduate from a public or private secondary school during the 2019-2020 school year.
- Be a citizen or national of the United States or an alien lawfully admitted to the United States for permanent residence.
- Have demonstrated outstanding academic achievement and must show promise of continued achievement.
- Submit a completed nomination form.

## ACADEMIC RIGOR

### MUST BE TYPED

Please enclose one official copy and three unofficial copies of your high school transcript (*An official transcript must be signed by a school official and have a raised seal or stamp on it*).

#### Test Scores

ACT or  SAT

Composite \_\_\_\_\_

Date Taken \_\_\_\_\_

Rank in High School \_\_\_\_\_

in class of \_\_\_\_\_

High School College Examination  
Board (CEEB) Code \_\_\_\_\_

**Overall Six-Semester Grade Point Average (GPA) 3.0 or above unweighted:**

Must have a 3.25 GPA with no grade below B- in selected career pathway.

Weighted GPA \_\_\_\_\_  
(optional)

Unweighted GPA \_\_\_\_\_  
**(REQUIRED) MUST** be based on  
a 4.0 scale.

## TECHNICAL COMPETENCE

Please answer the following questions using the space provided.

1. List completion of any work-based or community-based learning experiences.

**NOTE:** The term 'work-based learning' means a program of structured work experiences (*such as internships, on-the-job training, apprenticeships, school-based enterprises and Supervised Entrepreneurial Experiences*) that is coordinated with classroom-based learning and that is designed to enable students to learn and apply career and technical education skills and knowledge in a work context.

2. Please list any medals in State and/or national Career and Technical Student Organization (CTSO) skills competitions in your career area that you have achieved.

**TECHNICAL COMPETENCE** *(continued)*

3. Please list any industry-recognized certification/credentials you have earned.

*The term 'certification' means a certificate from industry and awarded by a certification body based on an individual's demonstration, through an examination process, that he or she has acquired the designated knowledge, skills and abilities to perform a specific job.*

## EMPLOYABILITY SKILLS

Explain your employability skills, in the space provided, as demonstrated by one or more of the following:

- Completion of a work-based learning experience that is an integral part of the curriculum of the program of study.
- Leadership role in a Career and Technical Student Organization (CTSO) at local, state, or national level.
- Completion of a community service project or other student leadership activity in his/her career area of interest.
- Scores at the Gold Level in each of the three core areas of the National Career Readiness Certificate (*i.e., Applied Mathematics, Locating Information and Reading for Information*), which means that the student has the foundations skills for approximately 90% of jobs examined.

## INGENUITY/CREATIVITY/PROBLEM-SOLVING

Please describe, in the space provided, your ingenuity, creativity and/or problem-solving skills as demonstrated by one or more of the following:

- Solution to a real-world problem (*e.g., developed electric car that goes faster than any before*).
- Development of a new product/good or service (*e.g., development of an app*).

# APPLICATION FORMAT

## NO COVER PAGE

- **TYPE** - Do not use anything smaller than 12pt type. Nominations which are not typed or computer generated will not be considered.
- Attach an **official** six-semester transcript to the application (*an official transcript must be signed by a school official and have a raised seal or stamp on it*).

The **original** application and **six copies** of the entire application packet including the transcripts, **MUST BE SUBMITTED IN A SINGLE PACKET.**

**NOTE: Incomplete applications will not be considered for review.** Schools may nominate up to two students per school.

## MAIL TO:

Tamla Miller  
Communication and Recognition Programs  
Kansas State Department of Education  
Landon State Office Building  
900 SW Jackson St., Suite 102  
Topeka, KS 66612-1212

- Certified mail with return receipt or express delivery will give proof of mailing date and proof it was received.
- All nominations must be postmarked on or before **OCT. 4, 2019.**
- Nominations postmarked after Oct. 4, 2019, will **NOT** be accepted.
- **NOTIFICATIONS:** All nominees will be notified **AFTER** Dec. 1, 2019.



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Landon State Office Building  
900 S.W. Jackson Street, Suite 102  
Topeka, Kansas 66612-1212

(785) 296-4950  
[www.ksde.org](http://www.ksde.org)

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