

TUESDAY, APRIL 16, 2019 MEETING AGENDA

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| 10:00 a.m. | 1. Call to Order — Chairman Kathy Busch |
| | 2. Roll Call |
| | 3. Mission Statement, Moment of Silence and Pledge of Allegiance |
| | 4. Approval of Agenda |
| | 5. Approval of March Minutes |
| 10:05 a.m. | 6. Commissioner's Report — Dr. Randy Watson |
| 10:30 a.m. | 7. Citizens' Open Forum |
| 10:45 a.m. (IO) | 8. Overview of a successful Kansas high school graduate: academic achievement |
| 11:35 a.m. | Break |
| 11:45 a.m. (AI) | 9. Act on Kansas model standards for Computer Science |
| Noon | Lunch |
| 1:30 p.m. (IO) | 10. Announcement of Apollo participants in Kansans Can School Redesign Project |
| 1:45 p.m. (IO) | 11. Update on Kansas Educational Leadership Institute program |
| 2:05 p.m. (IO) | 12. Recognition of the 2018 National Blue Ribbon Schools |
| 2:45 p.m. | Break |
| 3:00 p.m. (AI) | 13. Act on recommendations of the Professional Practices Commission |
| 3:15 p.m. (AI) | 14. Act on Petition for Reconsideration regarding the license of Eric Brinkman |

Location: Landon State Office Building at 900 SW Jackson St., Board Room Suite 102, Topeka, KS 66612

References: (AI) Action Item, (DI) Discussion Item, (RI) Receive Item for possible action at a later date, (IO) Information Only

Services: Individuals who need the use of a sign language interpreter, or who require other special accommodations, should contact Peggy Hill at 785-296-3203, at least seven business days prior to a State Board meeting.

Website: Electronic versions of the agenda and meeting materials are available at www.ksde.org/Board. Information on live media streaming the day of the meeting is also posted there.

Next Meeting: May 14 and 15, 2019 in Topeka

- 3:30 p.m. (IO)** 15. Announcement of Kansas Career and Technical Education Scholars for 2019
- 3:50 p.m. (AI)** 16. Consent Agenda
- a. Receive monthly personnel report
 - b. Act on recommendations for licensure waivers
 - c. Act on local in-service education plans
 - d. Act on recommendations for funding the 2019 supplemental Volunteer Generation Fund Awards
 - e. Act on request from USD 274, Oakley to hold a bond election
 - f. Act on request from USD 274, Oakley for capital improvement (bond and interest) state aid
 - g. Act on agreement for Transfer of Territory between Unified School Districts
 - h. Act on 2019-20 assessment contract recommendation
 - i. Act on contract for grant management and technical assistance for 21st Century Community Learning Centers
 - j. Act on request to amend contract with Michelle Pyle, Computer Application Developer, for continued programming support for Child Nutrition and Wellness grants
 - k. Act on request to contract with a vendor to provide trainings and telephone hotline support for E-rate program
 - l. Act on license for new commercial driver training school
- 4:00 p.m. (IO)** 17. Legislative Matters
- 4:30 p.m.** 18. Chairman's Report
- a. Act on State Board appointment to the KSHSAA Board of Directors
 - b. Act on Board Attorney contract renewal
 - c. Committee Reports
 - d. Board Attorney's Report
 - e. Requests for Future Agenda Items
- 5:10 p.m. (AI)** 19. Act on Board Travel
- 5:20 p.m.** **RECESS**



Janet Waugh
District 1

Steve Roberts
District 2

Michelle Dombrosky
District 3

Ann Mah
District 4

Jean Clifford
District 5

Deena Horst
District 6

Ben Jones
District 7

Kathy Busch
District 8

Jim Porter
District 9

Jim McNiece
District 10

Great students. Great teachers. Great leaders. Great citizens.

WEDNESDAY, APRIL 17, 2019 SCHOOL VISITS

- 8:30 a.m.** Kansas State School for the Blind, 1100 State Ave., Kansas City
- 10:45 a.m.** Santa Fe Trail Middle School, 1100 North Ridgeview Road, Olathe (Mercury 7 School)
- 1:00 p.m.** Westview Elementary, 500 South Troost Street, Olathe (Mercury 7 School)
- 3:15 p.m.** Kansas School for the Deaf, 450 East Park Street, Olathe
- 5:00 p.m.** Adjourn