



900 S.W. Jackson Street, Suite 600
Topeka, Kansas 66612-1212
(785) 296-3203
www.ksde.org

Janet Waugh District 1	Steve Roberts District 2	Michelle Dombrosky District 3	Ann E. Mah District 4	Jean Clifford District 5
Dr. Deena Horst District 6	Ben Jones District 7	Kathy Busch District 8	Jim Porter District 9	Jim McNiece District 10

TUESDAY, MARCH 10, 2020 MEETING AGENDA

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| 10:00 a.m. | 1. Call to Order — Chairman Kathy Busch |
| | 2. Roll Call |
| | 3. Mission Statement, Moment of Silence and Pledge of Allegiance |
| | 4. Approval of Agenda |
| | 5. Approval of February Minutes |
| 10:05 a.m. | 6. Commissioner's Report — Dr. Randy Watson |
| 10:30 a.m. | 7. Citizens' Open Forum |
| 10:45 a.m. (AI) | 8. Act on History, Government and Social Studies Standards |
| 11:00 a.m. (RI) | 9. Receive recommendations from E-Cigarette/Vaping Task Force |
| 11:20 a.m. | Break |
| 11:30 a.m. (IO) | 10. Recognition of 2019 Milken Educator Award winner |
| Noon | Lunch |
| 1:30 p.m. (IO) | 11. Recognition of National PTA School of Excellence recipients from Kansas |
| 2:05 p.m. (RI) | 12. Receive higher education preparation program standards for building leadership and district leadership |
| 2:35 p.m. (IO) | 13. Update on new regional comprehensive center: Partnering with McRel to achieve State Board outcomes |

Location: Landon State Office Building at 900 SW Jackson St., Board Room Suite 102, Topeka, KS 66612
References: (AI) Action Item, (DI) Discussion Item, (RI) Receive Item for possible action at a later date, (IO) Information Only
Services: Individuals who need the use of a sign language interpreter, or who require other special accommodations, should contact Peggy Hill at 785-296-3203, at least seven business days prior to a State Board meeting.
Website: Electronic versions of the agenda and meeting materials are available at www.ksde.org/Board. Information on live media streaming the day of the meeting is also posted there.
Next Meeting: April 14 in Topeka; April 15 annual tours at School for the Deaf and School for the Blind.

Kansas leads the world in the success of each student.

- 3:00 p.m. Break
- 3:15 p.m. (AI) 14. Act on recommendations of the Professional Practices Commission
- 3:25 p.m. (AI) 15. Act on Petition for Review of Professional Practices Commission Initial Order
- 3:35 p.m. (AI) 16. Accept Special Education Transition Work Group report and initial implementation plan
- 3:50 p.m. (AI) 17. Consent Agenda
 - a. Receive monthly personnel report
 - b. Act on personnel appointments to unclassified positions
 - c. Act on recommendations for licensure waivers
 - d. Act on local in-service education plans
 - e. Act on recommendations of the Evaluation Review Committee for higher education program approvals
 - f. Act on recommendations of the Licensure Review Committee
 - g. Act on license for new commercial driver training school
 - h. Act on requests from the following districts to hold bond elections: USD 263 Mulvane, USD 329 Wabaunsee, USD 428 Great Bend, USD 448 Inman
 - i. Act on requests from the following districts for capital improvement (bond and interest) state aid: USD 263 Mulvane, USD 329 Wabaunsee, USD 428 Great Bend, USD 448 Inman
 - j. Act on request to negotiate a contract for design and construction of a new Body Venture exhibit
 - k. Act on request to contract with the Southeast Kansas Education Service Center for payment of presenters for the 2020 Summer Workshops
- 3:55 p.m. (AI) 18. Act on Board Travel
- 4:05 p.m. (IO) 19. Chairman's Report
 - a. Committee Reports
 - b. Board Attorney's Report
 - c. Requests for Future Agenda Items
- 4:40 p.m. (DI) 20. Legislative Matters
- 5:10 p.m. **RECESS**



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WEDNESDAY, MARCH 11, 2020 MEETING AGENDA

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|-----------------|--|
| 9:00 a.m. | 1. Call to Order |
| | 2. Roll Call |
| | 3. Approval of Agenda |
| 9:05 a.m. (IO) | 4. Report from Kansas School for the Deaf legislative pages |
| 9:30 a.m. (IO) | 5. Preview of Kansans Can Summer Workshops: Ignite 2020! |
| 9:50 a.m. (IO) | 6. Kansans Can Highlight: A student's perspective from Senior Avery Evins, Oakley High School |
| 10:10 a.m. | Break |
| 10:25 a.m. (AI) | 7. Act on recommendations of the State Board Policy Committee |
| 10:35 a.m. (IO) | 8. Update on Kansas Education Systems Accreditation process and work of the Accreditation Review Council |
| 11:30 a.m. | ADJOURN |