



900 S.W. Jackson Street, Suite 600  
Topeka, Kansas 66612-1212  
(785) 296-3203  
www.ksde.org

|                               |                             |                                  |                          |                             |
|-------------------------------|-----------------------------|----------------------------------|--------------------------|-----------------------------|
| Janet Waugh<br>District 1     | Steve Roberts<br>District 2 | Michelle Dombrosky<br>District 3 | Ann E. Mah<br>District 4 | Jean Clifford<br>District 5 |
| Dr. Deena Horst<br>District 6 | Ben Jones<br>District 7     | Kathy Busch<br>District 8        | Jim Porter<br>District 9 | Jim McNiece<br>District 10  |

## TUESDAY, APRIL 14, 2020 MEETING AGENDA - ONE DAY ONLY

- |                 |   |
|-----------------|---|
| 10:00 a.m.      | 1. Call to Order — Chairman Kathy Busch                                     |
|                 | 2. Roll Call  |
|                 | 3. Mission Statement, Moment of Silence and Pledge of Allegiance            |
|                 | 4. Approval of Agenda   |
|                 | 5. Approval of March Minutes  |
| 10:05 a.m. (IO) | 6. Update and Report on Continuous Learning Environments for Schools        |
| 11:15 a.m.      | Break   |
| 11:25 a.m. (IO) | 7. Continuous Learning Update and Report ( <i>continued</i> )               |
| 11:45 a.m.      | 8. Citizens' Open Forum - Written comments only                             |
| Noon            | Lunch   |
| 12:45 p.m. (AI) | 9. Act on best practices recommendations from E-Cigarette/Vaping Task Force |
| 1:00 p.m. (AI)  | 10. Act on appointment of State Board member to serve on the KSHSAA Board   |
| 1:10 p.m. (RI)  | 11. Receive the Kansas Early Childhood Strategic Plan                       |

### SPECIAL NOTICE:

Because of restrictions prohibiting mass gatherings to limit the spread of COVID-19, the April 14 State Board meeting will be conducted through interactive communication. The public may listen to and observe the meeting through live streaming at: <https://www.ksde.org/Board/Kansas-State-Board-of-Education/Streaming-Media>  
Written comments for Citizens Open Forum should be directed to the State Board secretary at [plhill@ksde.org](mailto:plhill@ksde.org).  
Electronic access to the agenda and meeting materials is available at [www.ksde.org/Board](http://www.ksde.org/Board).

---

References: (AI) Action Item, (DI) Discussion Item, (RI) Receive Item for possible action at a later date, (IO) Information Only  
Services: Individuals who need the use of a sign language interpreter, or who require other special accommodations, should contact Peggy Hill at 785-296-3203, at least seven business days prior to a State Board meeting.  
Website: Electronic access to the agenda and meeting materials is available at [www.ksde.org/Board](http://www.ksde.org/Board).  
Next Meeting: May 12-13, 2020 in Topeka

*Kansas leads the world in the success of each student.*

- 1:50 p.m. (IO) 12. Announcement of Kansas Career and Technical Education Scholars for 2020
- 2:05 p.m. (AI) 13. Consent Agenda
- a. Receive monthly personnel report
  - b. Act on personnel appointments to unclassified positions
  - c. Act on recommendations for licensure waivers
  - d. Act on recommendation for a Visiting Scholar license
  - e. Act on local in-service education plans
  - f. Act on license for new commercial driver training school
  - g. Act on revised Agreement to Organize and Operate the Tri-County Special Services Cooperative
  - h. Act on proposed creation of the Maize Special Education Cooperative
  - i. Act on proposed creation of the Goddard Special Education Cooperative
  - j. Act on proposed creation of the Ark Valley Special Education Cooperative
  - k. Act on the dissolution of Sedgwick County Area Educational Services Interlocal Cooperative 618
  - l. Act on request to extend the current contract with BTU Consultants for an additional two years to provide trainings and telephone hotline support for the E-Rate program
  - m. Act on request to contract with Brookes Publishing for the purpose of making the Ages and Stages Questionnaires available statewide
  - n. Act on request to contract with MetaMetrics, Inc. for Lexile and Quantile measures
  - o. Act to initiate contract bid process for investigation of special education formal complaints
- 2:10 p.m. (AI) 14. Act on Continuous Learning applications from school districts
- 2:30 p.m. (AI) 15. Act on Board Travel
- 2:35 p.m. (IO) 16. Legislative Matters
- 3:00 p.m. **ADJOURN**