



900 S.W. Jackson Street, Suite 600  
Topeka, Kansas 66612-1212  
(785) 296-3203  
www.ksde.org

Janet Waugh  
District 1

Melanie Haas  
District 2

Michelle Dombrosky  
District 3

Ann E. Mah  
District 4

Jean Clifford  
District 5

Dr. Deena Horst  
District 6

Ben Jones  
District 7

Betty Arnold  
District 8

Jim Porter  
District 9

Jim McNiece  
District 10

## TUESDAY, DECEMBER 13, 2022 MEETING AGENDA

- |                 |                                                                                                                   |
|-----------------|-------------------------------------------------------------------------------------------------------------------|
| 10:00 a.m.      | 1. Call to Order – Chair Jim Porter                                                                               |
|                 | 2. Roll Call                                                                                                      |
|                 | 3. Mission Statement, Moment of Silence and Pledge of Allegiance                                                  |
|                 | 4. Approval of Agenda                                                                                             |
|                 | 5. Approval of Minutes (November 9 and 10)                                                                        |
| 10:05 a.m.      | 6. Commissioner’s Report – Dr. Randy Watson                                                                       |
| 10:30 a.m.      | 7. Citizens’ Open Forum                                                                                           |
| 10:45 a.m. (RI) | 8. Continued Discussion on Academic Success                                                                       |
| 11:05 a.m.      | Break                                                                                                             |
| 11:15 a.m. (RI) | 9. Sunflower Summer 2023/2024                                                                                     |
| 11:35 a.m. (AI) | 10. Act on 2023 Legislative Priorities                                                                            |
| Noon            | Lunch                                                                                                             |
| 1:35 p.m. (IO)  | 11. Public Hearing on Licensure Regulations K.A.R. 91-1-200, 91-1-201, 91-1-202, 91-1-203, 91-1-204, and 91-1-209 |

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Location: Landon State Office Building at 900 SW Jackson St., Board Room Suite 102, Topeka, Kansas.  
References: (AI) Action Item, (DI) Discussion Item, (RI) Receive Item for possible action at a later date, (IO) Information Only  
Services: Individuals who need the use of a sign language interpreter, or who require other special accommodations, should contact Barbara Hughes at (785) 296-3203, at least seven business days prior to a State Board meeting.  
Website: Electronic access to the agenda and meeting materials is available at [www.ksde.org/Board](http://www.ksde.org/Board)  
Next Meeting: January 10 and 11, 2023

*Kansas leads the world in the success of each student.*

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|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2:35 p.m. (AI) | 12. Act on Accreditation Review Council's November Recommendation(s) for KESA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2:50 p.m. (RI) | 13. Receive Accreditation Review Council's Recommendation(s) for KESA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2:55 p.m.      | Break                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3:10 p.m. (IO) | 14. Student Showcase – Blue Valley CAPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3:40 p.m. (IO) | 15. Chronic Absenteeism Up-close                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4:10 p.m. (IO) | 16. Legislative Matters: Interim Committees Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4:30 p.m. (IO) | 17. Introduction to the Interstate Teaching Mobility Compact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5:00 p.m. (AI) | 18. Act on ESSER II Change Requests and ESSER III Expenditure Plans for Use of Federal COVID-19 Relief Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5:15 p.m.      | 19. Consent Agenda <ul style="list-style-type: none"><li>a. Receive monthly personnel report.</li><li>b. Act on personnel appointments to unclassified position(s).</li><li>c. Authorize out-of-state tuition contracts for students attending the Kansas School for the Deaf.</li><li>d. Act on request to initiate contract bid process for the computer science professional development as required by HB 2266.</li><li>e. Act to approve proposed amendment to the Holton Special Education Cooperative Agreement.</li><li>f. Act to approve proposed renewal of the Southeast Kansas Education Service Center (Greenbush) Agreement.</li><li>g. Act on recommendations of the Evaluation Review Committee for higher education program approval.</li><li>h. Act on recommendations for licensure waivers.</li><li>i. Act on appointments of new members to the Special Education Advisory Council.</li><li>j. Act to enter process for procuring services needed to implement the IDEA State Personnel Development Grant award for School Mental Health.</li><li>k. Act on request from USD 216, Deerfield, for capital improvement (bond and interest) state aid.</li><li>l. Act on request from USD 216, Deerfield, to hold a bond election.</li></ul> |

5:25 p.m.

- 20. Chair Report and Requests for Future Agenda Items
  - (AI) A. Act on Board Travel
  - B. Committee Reports
  - C. Board Attorney Report
  - D. Requests for Future Agenda Items

5:45 p.m.

**RECESS**



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## WEDNESDAY, DECEMBER 14, 2022

### MEETING AGENDA

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|-----------------|---------------------------------------------------------------------------|
| 9:00 a.m.       | 1. Call to Order – Chair Jim Porter                                       |
|                 | 2. Roll Call                                                              |
|                 | 3. Approval of Agenda                                                     |
| 9:05 a.m. (IO)  | 4. Recognition of Ben Cutler and the Neodesha Promise Scholarship Program |
| 9:35 a.m. (IO)  | 5. District Showcase – Cheney USD #268                                    |
| 10:05 a.m. (AI) | 6. Act on Licensure Regulations                                           |
| 10:35 a.m. (RI) | 7. Kansas Board of Regents Statewide Dual Credit Agreement                |
| 11:05 a.m.      | 8. <b>ADJOURN</b>                                                         |

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