



900 S.W. Jackson Street, Suite 600
Topeka, Kansas 66612-1212
(785) 296-3203
www.ksde.org

Janet Waugh District 1	Melanie Haas District 2	Michelle Dombrosky District 3	Ann E. Mah District 4	Jean Clifford District 5
Dr. Deena Horst District 6	Ben Jones District 7	Betty Arnold District 8	Jim Porter District 9	Jim McNiece District 10

TUESDAY, APRIL 13, 2021 MEETING AGENDA

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| 10:00 a.m. | 1. Call to Order — Chair Jim Porter |
| | 2. Roll Call |
| | 3. Mission Statement, Moment of Silence and Pledge of Allegiance |
| | 4. Approval of Agenda |
| | 5. Approval of March Minutes |
| 10:05 a.m. (IO) | 6. Report on how school districts teach financial literacy through multiple content standards |
| 10:30 a.m. | 7. Citizens' Open Forum |
| 10:40 a.m. | 8. Commissioner's Report and Announcement of STAR Recognition award recipients — Dr. Randy Watson |
| 11:20 a.m. | Break |
| 11:30 a.m. (IO) | 9. Information on development of Navigating Next guidance |
| Noon | Lunch (<i>State Board Policy Committee meets</i>) |
| 1:30 p.m. (IO) | 10. Recognition of 2021 US Senate Youth Program Delegates and Alternates |
| 1:50 p.m. (IO) | 11. Information on effective use of Restorative Justice practices in schools and report on learning services for incarcerated students |

Location: Landon State Office Building at 900 SW Jackson St., Board Room Suite 102, Topeka, KS 66612
References: (AI) Action Item, (DI) Discussion Item, (RI) Receive Item for possible action at a later date, (IO) Information Only
Safety: Visitors must wear face masks or shields, screen for temperature, and be distanced in the Board Room.
Services: Individuals who need the use of a sign language interpreter, or who require other special accommodations, should contact Peggy Hill at 785-296-3203, at least seven business days prior to a State Board meeting.
Website: Electronic access to the agenda and meeting materials is available at www.ksde.org/Board
Next Meeting: April 19, virtual special meeting; May 11 and 12, regular monthly meeting.

Kansas leads the world in the success of each student.

- 2:20 p.m. (IO) 12. Information from Education Commission of the States on resources for state education leaders
- 2:35 p.m. (IO) 13. Announcement of Kansas Career and Technical Education Scholars for 2021 and update on CTE pathways
- 2:55 p.m. Break
- 3:10 p.m. (AI) 14. Act on process for distribution of ESSER III and EANS II federal funds to support COVID-19 response efforts in Kansas schools
- 3:40 p.m. (AI) 15. Possible approval of public school expenditure plans for ESSER II federal COVID-19 relief funds
- 3:50 p.m. (AI) 16. Act on appointment of State Board member to serve on the KSHSAA Board of Directors for 2021-23
- 3:55 p.m. (AI) 17. Act on Board Attorney contract renewal
- 4:00 p.m. (IO) 18. Legislative Matters and Board Legislative Liaisons' Report
- 4:40 p.m. (AI) 19. Consent Agenda
- a. Receive monthly personnel report
 - b. Act on personnel appointments to unclassified positions
 - c. Act on recommendations for licensure waivers
 - d. Act on licenses for new commercial driver training schools
 - e. Act on recommendations for funding Kansas Preschool Pilot grants for 2021-22
 - f. Act on recommendations of the Evaluation Review Committee for higher education program approval
 - g. Act on request from the following districts to hold bond elections: USD 418 McPherson, USD 289 Wellsville
 - h. Act on requests from the following districts for capital improvement (bond and interest) state aid: USD 418 McPherson, USD 289 Wellsville
 - i. Act on request to continue a contract for the Kansans Can Competencies Framework
 - j. Act to initiate contract bid process for operation of a statewide program for the identification and training of education advocates for students with disabilities
- 4:45 p.m. **RECESS**



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WEDNESDAY, APRIL 14, 2021 MEETING AGENDA

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| 9:00 a.m. | 1. Call to Order - Chair Jim Porter |
| | 2. Roll Call |
| | 3. Approval of Agenda |
| 9:05 a.m. (IO) | 4. Presentation and discussion on ACT WorkKeys and Work Ready Communities |
| 10:05 a.m. | Break |
| 10:20 a.m. | 5. Chair Report |
| | (AI) a. Act on Board Travel |
| | (AI) b. Act on updates to Navigating Change document since Jan. 12 |
| | (AI) c. Designate members to attend KSSB and KSD graduations in May |
| | d. Committee Reports |
| | e. Commissioner's Task Force Report |
| | f. Board Attorney's Report |
| | g. Future Agenda Items |
| 10:50 a.m. | ADJOURN |

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