Agriscience Kansas Agricultural Education

statement. (L, LA) (LK HS 110)

| Hours Completed Verification Signatures: | Competencies Completed/125 |
|--|----------------------------|
| Student: | |
| Instructor: | Date: |

| _ | | Instructor: | | Date: |
|---|--|--|-----------------------|--|
| Name: So | chool Year: | Key to Integrated Competencies (CD)- Career Development (L)- Leadership (E) - Experienced Based (LK) - LifeKnowledge Lessons | | (LA) – Language Arts (M) - Math (S) – Science (SS) – Social Science |
| Circle to indicate level of competency achieved | | | | |
| 3 - Skilled-Works Independently 2 | Limited skill-Needs ass | sistance 1 -Skill undeveloped-l | out received | d instruction 0 -No exposure |
| Agriscience in Our World | | and understand the FFA Creed. | 3210 4. | Differentiate between a group and a |
| 3 2 1 0 1. Define and relate agriscience to agriculture, agribusiness, and renewable natural resources. (LA) | 3 2 1 0 6. Relate |) (LK HS 110) the FFA motto to daily life. (LK HS 110) | 3210 5. | team (LK.HS.65). (L) Define teamwork and identify six benefits to working in teams |
| 3 2 1 0 2. Connect biology, chemistry, and biochemistry to agriscience (S) | (L, E) | e requirements for FFA degrees. (LK MS 70) | 3210 6. | (LK.HS.65). (L) Understand and create personal goals |
| 3 2 1 0 3. Analyze how the world population affects today's agriculture industry. (St | . | e items of official dress required ur gender & the guidelines to | | using S.M.A.R.T. goals. (L, LA) (LK HS 45) |
| 3 2 1 0 4. Identify significant historical developments in agriscience. (SS) | ábide (LK H | | 3210 7. | Describe the purpose and benefits of parliamentary procedure. (L, LA) (LK |
| 3 2 1 0 5. Examine important research achievements in agriscience and future research implications. (S) | FFA e | nd describe the symbols of the mblem. (L) (LK HS 111) the colors of the FFA. (L) (LK MS | 3210 8. | HS 81 & AHS 47) Demonstrate five parliamentary procedure motions. (L, LA) |
| 3 2 1 0 6. Compare and contrast the methods of | 65) | | Public Spe | aking |
| agriculture used in the local, county, state, nation, and world. (SS, LA) | Develo | ch 3-5 potential Career pment Events. (CD) | - | Explain the relationship between communication and leadership. (L, LA) |
| 3 2 1 0 7. Describe the importance of agriculture products in everyday life. (E, SS) | Careers in Agricul 3 2 1 0 1. List th | ture e career pathways for agriculture, | 3210 2. | List reasons why students should learn public speaking. (L, LA) |
| Opportunities in the Agriculture Education & FF | | nd natural resources (LK.HS.31). | 3210 3. | Create an outline and manuscript for a |
| 3 2 1 0 1. Distinguish between and describe the three parts of the agricultural education | 3 2 1 0 2. Resea | arch a potential agriculture career on your interests. (CD) | 3210 4. | agricultural or leadership speech. (LA) Demonstrate basic principles of |
| model and how they work together. (LI HS 114) (LA) | K 3210 3. Devel | op a strategy to advance in that (LK.HS.40). (CD, L) | Supervised Keeping | speaking. (LA, L) (LK HS 90 & 91) d Agricultural Experience/Record |
| 3 2 1 0 2. Identify different areas and describe th | | feKnowledge | | Explain the importance of record |
| importance of agriculture education an the agriculture education mission statement. (L, LA) (LK HS 110) | 3210 1. Identif | y five characteristics of leadership S 1). (L) | | keeping (LK.MS.69). (LA) Describe the different types of SAEs |
| 3 2 1 0 3. Create a timeline of important events in FFA history. (LA) (LK HS 109) | n 3210 2. Define (L) | the term "leadership" (LK.HS.1). | | (exploratory, research, entrepreneursh and placement). (LK.HS.126) (CD) |
| 3 2 1 0 4. Identify and describe the FFA mission | 3 2 1 0 3. Identif | y available leadership | 3 2 1 0 3. | Develop a plan for establishing an SAE |

opportunities (LK.HS.1) (L)

| | 7 10 21 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
|------------|---|
| 3210 4. | program (LK.HS.127). (LA) List proficiency award opportunities available through your SAE. (CD) |
| 3210 5. | • |
| 3210 6. | , , |
| 3210 7. | ` , |
| Agribusin | ess Systems |
| 3210 1. | |
| 3210 2. | ` , |
| 3210 3. | Define entrepreneurship. (CD, LA) |
| 3210 4. | Identify methods of marketing. (CD, LA) |
| 3210 5. | Graph an agricultural example of supply and demand. (CD, SS) |
| Plant Syst | ems |
| 3210 1. | Draw and label the major parts of plants. (S) |
| 3210 2. | Describe the major function of roots, stems, fruits and leaves. (S) |
| 3210 3. | Draw and label the parts of a typical root, stem, flower, and leaf. (S) |
| 3210 4. | · · |
| 3210 5. | . , |

| | | available trifough your SAE. (CD) | |
|---------------|------|--|---------------|
| 3210 | 5. | Record income and expenses into a | 3 |
| 3210 | 6. | record keeping format. (M) Record current and non-current | |
| 3210 | 0. | inventories. (M) | 3 |
| 3210 | 7. | Compare and contrast entries for | 3 |
| | | personal and SAE inventories. (M) | ა 3 |
| Agribus | sine | ss Systems | Ŭ |
| 3210 | 1. | Compare the three segments of | |
| | | agribusiness. (CD) | 3 |
| 3210 | 2. | Identify examples of each segment and its role in the community. (CD, L, SS) | 3 3 |
| 3210 | 3. | Define entrepreneurship. (CD, LA) | 5 |
| 3210 | 4. | Identify methods of marketing. (CD, LA) | 3 |
| 3210 | 5. | Graph an agricultural example of supply | |
| | | and demand. (CD, SS) | |
| Plant S | yste | ms | 3 P |
| 3210 | 1. | Draw and label the major parts of plants. | 3 |
| | | (S) | J |
| 3210 | 2. | Describe the major function of roots, stems, fruits and leaves. (S) | 3 |
| 3210 | 3. | Draw and label the parts of a typical root, | _ |
| 0210 | 0. | stem, flower, and leaf. (S) | 3 |
| 3210 | 4. | Distinguish between sexual and asexual | |
| | | reproduction. (S) | 3 |
| 3210 | 5. | Draw and label the reproductive parts of | |
| 3210 | 6. | flowers and seeds. (S) Compare the primary methods of asexual | 3 |
| 3210 | Ο. | reproduction. (S) | 3 |
| 3210 | 7. | Identify the top five crops in your county | J |
| | | and state. | 3 |
| 3210 | 8. | List the requirements for plant growth. | |
| 0040 | ^ | (S) | 3 |
| 3210 | 9. | Illustrate the importance of photosynthesis. (S) | 3 |
| 3210 | 10. | Compare and contrast monocots and | Ū |
| | | dicots. (S) | N |
| 3210 | 11. | | 3 |
| | | horticulture, and landscape businesses. | _ |
| | _ | (CD) | 3 3 |
| Animal | Sys | tems | 3 |

| | 3 | 2 | 1 | 0 |
|----------------|-----|----------------------|-------------|---------------------|
| a | 3 | 2 | 1 | 0 |
| | 3 | 2 | 1 | 0 |
| | 3 | 2 | 1 | 0 |
| and S) | 3 3 | 2 2 2 | 1 1 1 | 0 0 0 |
| LA) ipply | 3 | 2 | 1 | 0 |
| lants. | Ρ | 2 0 \ 2 | W | 0 er 0 |
| 5, | 3 | 2 | 1 | 0 |
| I root, | 3 | 2 | 1 | 0 |
| exual | | | | |
| rts of | 3 | | | |
| sexual | 3 | | | |
| unty | 3 | | | |
| th. | 3 | 2 | 1 | 0 |
| | 3 | 2 | 1 | 0 |
| nd | 3 | 2 | 1 | 0 |
| crop, sses. | | | | ra 0 |
| | | | | 0 |
| | | | | |

| 3210 | 4. | identify the importance of vaccinations. | |
|-----------|----------|--|---|
| | _ | (CD, S) | 3 |
| 3210 | 5. | Describe characteristics of unhealthy | 3 |
| 0040 | _ | animals. (CD) | 3 |
| 3210 | 6. | Compare animal digestive systems. (S) | 3 |
| 3210 | 7. | Identify and compare breeding | Ü |
| | | management systems (reproduction). | _ |
| 3210 | 0 | (S) | E |
| 3210 | 8. 9. | Identify animal gender terms. (S) Identify major breeds of livestock. (CD) | 3 |
| 3210 | | Identify types of companion animals. | _ |
| 3210 | 10. | (CD) | 3 |
| 3210 | 11. | ` , | 3 |
| | | industry (such as the increase in poultry | 3 |
| | | production). (CD) | - |
| 3210 | 12. | Research an animal of your choice. (LA) | |
| Power : | Stru | ctural and Technical Systems | F |
| 3210 | 1. | Explain and abide by the safety guidelines. | 3 |
| 0040 | _ | (CD) | |
| 3210 | 2. | Demonstrate safety practices in laboratory | 3 |
| 3210 | 3. | work. (E) Locate safety equipment and emergency | 3 |
| 3210 | ٥. | exits in the agricultural mechanics | 3 |
| | | laboratory. (E) | J |
| 3210 | 4. | Identify common hand and power tools. | 3 |
| 0210 | •• | (CD) | J |
| 3210 | 5. | Demonstrate proper safety techniques for | _ |
| | | using hand and power tools. (CD, E) | Α |
| 3210 | 6. | Identify the major parts of an arc welder. | 3 |
| | | (CD) | |
| 3210 | 7. | Select the proper electrode to use when | _ |
| | | welding. (CD) | 3 |
| 3210 | 8. | Demonstrate basic welding skills using the | |
| | | arc welder. (CD, E) | ^ |
| 3210 | 9. | Distinguish between different welding | 3 |
| | | practices. (CD, E) | 3 |
| | Res | source Systems | 3 |
| 3210 | 1. | List and describe major kinds of natural | 3 |
| | | resources. (S) | Ŭ |
| 3210 | | Define sustainable resources. (S) | |
| 3210 | 3. | Compare and contrast conservation and | |
| | | preservation. (S) | |
| | | | |
| Kansas Ag | gricu | Itural Education Course Profile, Agriscience | |
| | | | |

3 2 1 0 2. List the basic needs of animals. (CD, S)

companion animals. (E, LA)

Discuss the purposes of livestock and

| 0 | 4. | Identify the importance of vaccinations. | 3 2 |
|--------|-------|--|----------|
| 0 | 5. | (CD, S) Describe characteristics of unhealthy | 32 |
| | | animals. (CD) | 3 2 |
| 0 | 6. | Compare animal digestive systems. (S) | 32 |
| 0 | 7. | Identify and compare breeding | 3 2 |
| | | management systems (reproduction). | |
| _ | _ | (S) | Env |
| 0 | 8. | Identify animal gender terms. (S) | 32 |
| 0 | 9. | Identify major breeds of livestock. (CD) | |
| 0 | 10. | , ,, | 32 |
| ^ | 4.4 | (CD) | |
| 0 | 11. | | 3 2 |
| | | industry (such as the increase in poultry production). (CD) | 32 |
| 0 | 12 | Research an animal of your choice. (LA) | |
| | | ctural and Technical Systems | Foo |
| 0 | 1. | Explain and abide by the safety guidelines. | 32 |
| U | ١. | (CD) | J Z |
| 0 | 2. | Demonstrate safety practices in laboratory | 32 |
| • | | work. (E) | 32 |
| 0 | 3. | Locate safety equipment and emergency | - |
| | | exits in the agricultural mechanics | 32 |
| | | laboratory. (E) | |
| 0 | 4. | Identify common hand and power tools. | 32 |
| | | (CD) | |
| 0 | 5. | Demonstrate proper safety techniques for | Agri |
| _ | | using hand and power tools. (CD, E) | 32 |
| 0 | 6. | Identify the major parts of an arc welder. | 3 2 |
| _ | _ | (CD) | |
| 0 | 7. | Select the proper electrode to use when | 3 2 |
| \cap | 0 | welding. (CD) | _ |
| 0 | 8. | Demonstrate basic welding skills using the arc welder. (CD, E) | |
| 0 | 9. | Distinguish between different welding | 32 |
| U | ٥. | practices. (CD, E) | |
| al | Res | source Systems | 3 2 |
| 0 | 1. | List and describe major kinds of natural | |
| U | ٠. | resources. (S) | 3 2 |
| 0 | 2. | Define sustainable resources. (S) | |
| 0 | 3. | Compare and contrast conservation and | W |
| J | J. | preservation. (S) | Li |
| | | process various (O) | |
| A٢ | ıricu | Itural Education Course Profile, Agriscience | |
| | , | | |

| 3210 | 4. | List types of alternative fuels and explain |
|------|----|---|
| | | why they are important. (S) |
| 3210 | 5. | Illustrate and describe the food chain. (S |

(S) 3 2 1 0 6. Identify wildlife habitats for native Kansas animals. (S)

10 7. Research an endangered species. (S)

1 0 8. List the four components of soil.(S)

1 0 9. Identify the different soil classes. (S)

10 10. Compare sand, silt, and clay particles in a soil sample. (S)

rironmental Systems

- 1 0 1. Discuss major types and sources of pollution. (S)
- 1 0 2. Develop a plan of action to improve the environment. (LA)
- 1 0 3. Illustrate the water cycle. (S)
- 10 4. Discuss global warming and the greenhouse effect. (S)

od Products and Processing Systems

- 1 0 1. List the steps food must go through to from the producer to the consumer. (S)
- 10 2. Identify food safety concerns. (S)
- 1 0 3. Identify government agencies involved in food production. (S,SS)
- 1 0 4. Discuss biotechnology advancements currently in the food industry. (S)
- 1 0 5. Discuss future developments predicted for the food industry. (E)

icultural Issues

- 1 0 1. Define agricultural industry terms (ex. Biotechnology, bio-terrorism, wind power). (CD, E)
- 1 0 2. Identify and describe a technological advancement that has happened in the last five years. (LA, L)
- 10 3. Research a current agriculture issue. (LA)
- 1 0 4. Discuss nutritional needs of humans and the food groups they need. (S)
- 1 0 5. Cite important relationships between land characteristics and water quality.

ok Place Skills stening Skills

1. Follows oral instructions:

Animal Systems

3 2 1 0 1. Define domestic animals. (CD)

| 3 2 1 0 3 2 1 0 | a. Listen for and identify key words.b. Listen for words that identify a |
|--------------------|---|
| 3210 | procedure. c. Listen for steps or actions to be |

- performed.
- 3210 d. Listen for clues regarding the order or sequence in which a task is performed.
- 3 2 1 0 2. Distinguish fact, opinion, and inference in oral communication.
- 3 2 1 0 3. Interpret nonverbal cues (eye contact, posture, gestures).
- 3 2 1 0 4. Analyze a speaker's point of view.
- 3 2 1 0 5. Draw conclusions or make generalizations from another's oral communication.
- 3 2 1 0 6. Restate or paraphrase a conversation to confirm what was said.
- 3 2 1 0 7. Reduce barriers (or interference) that may impede effective listening.

Resource Management

- 3 2 1 0 1. Locate information and select the materials, tools, and equipment needed to perform an activity or build a project.
- 3 2 1 0 2. Determine cost, time, and resources needed to complete a task within an industry or occupation.
- 3 2 1 0 3. Explain the relationship between setting goals and managing money.
- 3 2 1 0 4. Identify fixed a flexible expenses.
- 3 2 1 0 5. Identify planned and impulse buying.

Oral Communications

- 3 2 1 0 6. Organize notes and ideas for formal, semiformal, and informal presentations.
- 3 2 1 0 7. Prepare and deliver a presentation appropriate to subject matter, purpose, and audience.
- 3 2 1 0 8. Use interviewing techniques to gather information.
- 3 2 1 0 9. Participate in group communication activities.

- 3 2 1 0 10. Incorporate visual media into a presentation.
- 3 2 1 0 11. Demonstrate concise impromptu speaking skills.
- 3 2 1 0 12. Give oral directions.
- 3 2 1 0 13. Demonstrate job interview skills.