

900 S.W. Jackson Street, Suite 600 Topeka, Kansas 66612-1212 (785) 296-3203

www.ksde.org

Janet Waugh District 1

District 2

Melanie Haas Michelle Dombrosky Ann E. Mah District 3

District 4

Jean Clifford District 5

Dr. Deena Horst District 6

Ben Jones District 7

Betty Arnold District 8

Jim Porter District 9

Jim McNiece District 10

TUESDAY, JULY 12, 2022 MEETING AGENDA

10:00 a.m.	1	. Call to Order — Chair Jim Porter
	2	. Roll Call
	3	. Mission Statement, Moment of Silence and Pledge of Allegiance
	4	. Approval of Agenda
	5	. Approval of Minutes (June 14 and 15)
10:05 a.m. (IC	0) 6	. Commissioner's Report— Dr. Randy Watson
10:30 a.m.	7	. Citizens' Open Forum
10:45 a.m. (A	Al) 8	. Act on ESSER II Change Requests and ESSER III Expenditure Plans for Use of Federal COVID-19 Relief Funds
11:00 a.m. (A	AI) 9	. Act on Recommendations for Financial Literacy Standards
11:15 a.m.		Break
11:25 a.m. (I	0) 1	0. Presentation on All in for Kansas
Noon		Lunch
1:30 p.m. (IC	0) 1	1. Recognition of the 2022 Kansas Principal of the Year

Landon State Office Building at 900 SW Jackson St., Board Room Suite 102, Topeka, Kansas. Location:

References: (Al) Action Item, (DI) Discussion Item, (RI) Receive Item for possible action at a later date, (IO) Information Only Services:

Individuals who need the use of a sign language interpreter, or who require other special accommodations, should contact Barbara Hughes at (785) 296-3203, at least seven business days prior to a State Board

meeting.

Electronic access to the agenda and meeting materials is available at www.ksde.org/Board Website:

Next Meeting: August 9 and 10, 2022

1:45 p.m.	(AI)	12. Act on Accreditation Review Council's Kansas Education System Accreditation KESA) Recommendations
1:50 p.m.	(RI)	13. Receive Accreditation Review Council Recommendations for Kansas Education Systems
2:05 p.m.	(RI)	14. Act on Licensure Recommendations for Retired Educators
2:15 p.m.	(IO)	15. Presentation on the Kansas Art Education Association
2:35 p.m.		Break
2:45 p.m.	(AI)	16. Act on the Proposed Amendments to Emergency Safety Intervention (ESI) Regulations
3:00 p.m.	(RI)	17. Receive Math Assessment Standard Setting Cut Scores Information
4:00 p.m.	(AI)	18. Discuss Options and Approve Budget Recommendations to the Governor
4:45 p.m.	(AI)	19. Consent Agenda a. Receive monthly personnel report.
		b. Act on personnel appointments to unclassified position.
		c. Act to initiate an RFP request for Annual Conference Keynote Presenters.
		d. Act on request to approve a Preschool-Aged At-Risk program for USD 314 Brewster for 2022-2023.
		e. Act on recommendations for Visiting Scholar licenses.
		f. Act on recommendations of the Licensure Review Committee.
		g. Act on recommendations of the Evaluation Review Committee for higher education accreditation and program approval.
		h. Act on cut scores for licensure tests.
		 i. Act on Mental Health Intervention Team Program grants and applications for school year 2022-23.
		j. Act on request for KSDE to Contract with a third-party entity to conduct a study of the effectiveness of the Mental Health Intervention Team (MHIT) pilot pro

gram and suggest improvements to the program (As required by Sen. Sub for

k. Act on Safe and Secure School grants and applications for school year 2022-23.

(continued)

HB 2567 passed by 2022 legislature).

- I. Act on request from USD 311 Pretty Prairie to hold a bond election.
- m. Act on request from USD 311 Pretty Prairie to receive Capital Improvement (Bond and Interest) State Aid.
- n. Act on request from USD 460 Hesston to hold a bond election (postponed/revised projects).
- o. Act on request from USD 460 Hesston to receive Capital Improvement (Bond and Interest) State Aid (postponed election/revised projects).
- p. Act on request from USD 498 Valley Heights to hold a bond election.
- q. Act on request from USD 498 Valley Heights to receive Capital Improvement (Bond and Interest) State Aid.

5:00 p.m.

- 20. Chair Report and Requests for Future Agenda Items
 - (AI) A. Act on Board Travel
 - B. Graduation Requirements Task Force
 - C. Policy Committee
 - D. Committee Reports
 - E. Board Attorney Report
 - F. Requests for Future Agenda Items

5:15 p.m.

RECESS



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WEDNESDAY, JULY 13, 2022 **MEETING AGENDA**

9:00 a.m. 1. Call to Order - Chair Jim Porter

2. Roll Call

3. Approval of Agenda

9:05 a.m. (RI) 4. Receive Redesign Schools Ready for Launch and Update on Redesign Program

5. Presentation on the Kansas Association for Conservation and Environmental 9:25 a.m.

Education (KACEE)

6. Continued Discussion on the Kansans CAN Success Tour Data 9:40 a.m.

10:30 a.m. Break

10:40 a.m. Discussion Resumes

11:30 a.m. **ADJOURN**

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