

900 S.W. Jackson Street, Suite 600 Topeka, Kansas 66612-1212 (785) 296-3203

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Dr. Deena Horst District 6 Melanie Haas District 2

Dennis Hershberger District 7 Michelle Dombrosk District 3

> Betty J. Arnold District 8

Ann E. Mah District 4

Jim Porter District 9 Cathy Hopkins

Jim McNiece District 10

## Meeting Agenda Tuesday March 12, 2024

| TIME                 | ITEM   |                | PRESENTER                                     |
|----------------------|--|----------------|---|
| 10:00 a.m.           | <ol> <li>Call to order and Roll Call</li> <li>Mission Statement, moment of silence, pledge of allegiance</li> <li>Approval of agenda</li> <li>Approval of minutes for Feb 13 &amp; 14, 2024</li> </ol> |                | Melanie Haas, Chair                           |
| 10:05 a.m. (IO)      | 5. Commissioner's Report   | (25 min)       | Dr. Randy Watson,<br>Commissioner             |
| 10:30 a.m. (IO)      | 6. Citizen's Open Forum  | (15 min)       |   |
| 10:45 a.m. (IO)      | 7. Presentation on Teacher Survey  | (40 min)       | Dr. Brett Church,<br>Emporia State University |
| 11:25 a.m.           | Break (10 minutes)   |                |   |
| 11:35 a.m. (IO)      | 8. Winners of the 2023 Milken award for in teaching Alex Lahasky, Blue Valley West High Matthew Mayeske, Gardner Edgerton  | (25 min)       | Denise Kahler,<br>Director,<br>Communications |
| Noon                 | Recess for Lunch Board Policy Committee meets  | (1.5 hours)    |   |
| 1:30 p.m.<br>Hearing | 9. Public Hearing on Proposed Regulation Amendments  | on<br>(10 min) | R. Scott Gordon, General<br>Counsel           |
| 1:40 p.m. (IO)       | 10. Student Showcase Maya Smith, Kansas Journalism Student of the Year Barb Tholen, Journalism teacher, Lawrence High School   | (15 min)       | Denise Kahler,<br>Director,<br>Communications |

| TIME           | ITEM   | PRESENTER   |
|----------------|--|---|
| 1:55 p.m. (RI) | 11. Evaluation Review Committee Recommendations for educator preparation accreditation and program approval for April (15 min) | Dr. Catherine Chmidling,<br>Asst. Director,<br>Accreditation and Design                         |
| 2:10 p.m. (IO) | 12. Agriculture in the Classroom and Cafeteria (15 min)  | Kelly Chanay, Director<br>Child Nutrition and<br>Wellness                                       |
| 2:25 p.m.      | Break (10 min)   |   |
| 2:35 p.m. (IO) | 13. KESA School Improvement and Accreditation Model Update (40 min)  | Dr. Ben Proctor, Dr. Jake<br>Steel, KESA Team   |
| 3:15 p.m. (Al) | 14. Act on Recommendations of Professional Practices Commission (PPC) (10 min)   | Scott Gordon<br>General Counsel<br>Dr. Jen Holt, Chair, PPC                                     |
| 3:25 p.m.      | Break (10 min)   |   |
| 3:35 p.m. (RI) | 15. Receive Graduation Minimum Requirement Regulations (30 min)  | R. Scott Gordon, General<br>Counsel   |
| 4:05 p.m. (RI) | 16. Receive ARC Redeterminations for systems that were conditionally accredited previously  (15 min)                           | Dr. Ben Proctor, Deputy<br>Commissioner, Learning<br>Services                                   |
| 4:20 p.m.      | Break (10 min)   |   |
| 4:30 p.m. (IO) | 17. Update on Literacy Requirements for Teacher Licensure (20 min)   | Shane Carter, Director<br>Teacher Licensure   |
| 4:50 p.m. (IO) | 18. Legislative Matters (30 min)   | Dr. Frank Harwood,<br>Deputy Commissioner,<br>Division of Fiscal and<br>Administrative Services |
| 5:20 p.m.      | Recess   |   |



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Www.ksde.org Dr. Deena Horst District 6

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## Meeting Agenda Wed. March 13, 2024

| TIME              | ITEM   | PRESENTER  |
|-------------------|--|--|
| 9:00 a.m. (IO)    | 1. Call to Order and Roll Call   | Melanie Haas, Chair  |
| 9:05 a.m. (IO)    | 2. Bus Safety Presentation (40 min)  | Representative Scott Hill<br>Representative Goddard<br>KSDE bus safety staff<br>Dale Brungardt, Director,<br>School Finance      |
| 9:45 a.m. (IO)    | 3. Presentation on Math Improvement (20 min)   | Jennifer Hamlet, STEM<br>Program Manager   |
| 10:05 a.m.        | Break (10 minutes)   |  |
| 10:15 a.m. (RI)   | 4. Receive KACIE Memorandum Of Understanding (MOU) with Kansas Board of Regents (KBOR) for establishment of the Kansas Advisory Council for Indigenous Education (KACIE)  (15 min) | Dr. Alex Red Corn, Executive Director, Kansas Association of Native American Education (KANAE)  Ann Mah, District 4 Board member |
| 10:30 a.m. (IO)   | 5. State Assessment Development and Analysis   | Dr. Kingston, Director, KU   |
| 10.00 4.111. (10) | Beth Fultz, Director, Career Standards and Assessment services will be introducing.  (40 min)  | Achievement and Assessment Institute   |
| 11:10 a.m.        | Break (10 minutes)   |  |

## MEETING AGENDA | KANSAS STATE BOARD OF EDUCATION

| 11:20 a.m. (IO) | 6. Common Benchmark Assessments and Analysis protocol  Beth Fultz will be introducing  (40 min)  | Dr. Zach Conrad,<br>Executive Director of<br>Data, Evaluation, Research<br>and Assessment at USD<br>500 Kansas City and staff<br>from USD 233 Olathe<br>Public schools |
|-----------------|--|--|
| 12:00 p.m. (AI) | 7. Receive Staff Response and Act on Pending Amendments to the Professional Practices Commission Regulations (Roll Call) (10 min)              | R. Scott Gordon,<br>General Counsel  |
| 12:10 p.m. (IO) | Break (10 min)   |  |
| 12:20 p.m. (Al) | 8. Consent Agenda (15 min)   |  |
|                 | a. Receive monthly personnel report and personnel appoints to unclassified positions   | Wendy Fritz, Director, HR  |
|                 | b. Act on request to approve the Kansas Purple<br>Star School Designation be awarded to USD<br>453 Leavenworth as a military-friendly district | Dale Brungardt, Director,<br>School Finance  |
|                 | c. Act on request to approve a contract request for the Kansas Association of Broadcasters for child nutrition                                 | Kelly Chanay, Director,<br>Child Nutrition and<br>Wellness   |
|                 | d. Act on Recommendations for Licensure<br>Waivers   | Shane Carter, Director,<br>Teacher Licensure   |
|                 | e. Act on Recommendations of the Licensure<br>Review Committee   | Shane Carter   |
|                 | f. Act on Local Professional Development Plans   | Shane Carter   |
|                 | g. Act on request from USD 262 Valley Center,<br>Sedgwick County, to hold a bond election  | Frank Harwood, Deputy<br>Commissioner, Division<br>of Fiscal and<br>Administrative Services  |

## MEETING AGENDA | KANSAS STATE BOARD OF EDUCATION

| h. Act on request from USD 262 Valley<br>Center, Sedgwick County, to receive<br>Capital Improvement (Bond and Interest)<br>State Aid  | Frank Harwood   |
|---|---|
| <ul> <li>i. Act on request from USD 339 Jefferson<br/>County North, Jefferson County, to hold a<br/>bond election</li> </ul>  | Frank Harwood   |
| <ul> <li>j. Act on request from USD 339 Jefferson<br/>County North, Jefferson County, to receive<br/>Capital Improvement (Bond and Interest)<br/>State Aid</li> </ul>   | Frank Harwood   |
| k. Act on request from USD 348 Baldwin City,<br>Douglas County, to hold a bond election   | Frank Harwood   |
| l. Act on request from USD 348 Baldwin City,<br>Douglas County, to receive Capital<br>Improvement (Bond and Interest) State Aid   | Frank Harwood   |
| m. Act on request from USD 440 Halstead,<br>Harvey County, to hold a bond election  | Frank Harwood   |
| n. Act on request from USD 440 Halstead,<br>Harvey County, to receive Capital<br>Improvement (Bond and Interest) State Aid  | Frank Harwood   |
| <ul> <li>Information from five private schools, three<br/>student granting organizations, and one<br/>virtual out of state school (listed in<br/>attachment) of their intention to participate<br/>in the Tax Credit Low Income Scholarship<br/>Program.</li> </ul> | Dale Brungardt, Director,<br>School Finance                               |
| p. Act to initiate RFP process for the 2024 Great<br>Ideas in Education Conference keynote<br>speaker   | Dr. Ben Proctor, Deputy<br>Commissioner, Division of<br>Learning Services |
| <ul> <li>q. Authorize out-of-state tuition contract for<br/>student attending the Kansas school for the<br/>Deaf</li> </ul>   | Luanne Barron, Director,<br>Kansas School for the<br>Deaf                 |

| 12:35 p.m. | 9. Chair Report                     | (35 min) Chair Melanie Haas |
|------------|-------------------------------------|-----------------------------|
|            | a. Remarks from the Chair           |                             |
| (AI)       | b. Act on Board Travel Requests     |                             |
|            | c. Committee Reports                |                             |
|            | d. Board Attorney Report            |                             |
|            | e. Requests for Future Agenda Items |                             |
| 1:05 p.m.  | Adjourn                             |                             |

The next meeting of the Kansas State Board of Education is April 9 & 10, 2024.

April 10<sup>th</sup> will be the annual onsite visit to the Kansas School for the Deaf and Kansas School for the Blind.